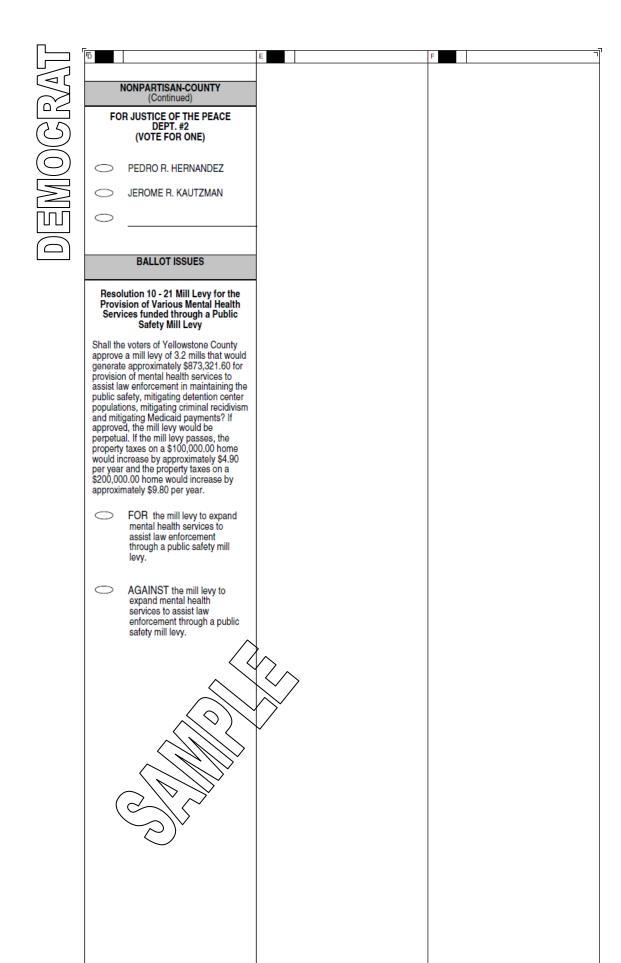


INSTRUCTIONS TO VOTES 1. TO VOTE BLACKEN (***) THE OVAL COMINETELY. An oral FOR COUNTY STERRIFF (CONTINUED) FOR COUNTY STERRIFF (CONTINUED) FOR COUNTY STERRIFF (CONTINUED) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) BETH BAKER BETH BAKER DESTINATION BETH BAKER BETH BAKER NELS SWANDAL BETH BAKER NELS SWANDAL FOR COUNTY ATTORNEY (VOTE FOR ONE) FOR COUNTY ATTORNEY (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 44 FULL TERM (VOTE FOR ONE) FOR COUNTY ATTORNEY (VOTE FOR ONE) FOR SUPPREME COURT JUSTICE 42 FOR SUPPREME COURT JUSTICE 42 FOR SUPPREME COURT JUSTICE 42 FOR SUPPREME COURT JUSTICE 45 FOR COUNTY JUDICE FOR ONE) DESTINCT 15, DEPT. 6 (VOTE FOR ONE) DESTINCT 25 FOR COUNTY TREASURERIASSESSOR (VOTE FOR ONE) FOR COUNTY TREASURERIASSESSOR FOR PRECINCT FOR SUPPREME COURT JUSTICE 45 FOR COUNTY LIBRALING FOR COUNTY LIBRALING FOR COUNTY LIBRALING FOR COUNTY LIBRALING FOR PRECINCT FOR ONE) FOR PRECINCT FOR ONE) FOR PRECINCT FOR ONE) FOR COUNTY CLERK AND RECORDERSULVEYOR (VOTE FOR ONE) FOR COUNTY CLERK AND RECORD TO THE PEACE FOR COUNTY LIBRALING FOR COUNTY LIBRALING FOR COUNTY FOR PEACE FOR COUNTY FOR C	Yellowstone County	B State of Montana	c June 8, 2010
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2. To write in a name, blacken the oval to the left of the ine provided, and will in the name (or affix a pre-printed label) in the blank space (s) for the write-in the hank provides, or the write-in the blank space) for the write-in the blank space (worte FOR ONE) VOTE IN ALL COLUMNS FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE (WOTE FOR ONE) TYLER GERNANT MELINDA GOPHER DENNIS MCDONALD SAM RANKIN FOR COUNTY AUDITOR (WOTE FOR ONE) TYLER GERNANT MELINDA GOPHER DENNIS MCDONALD SAM RANKIN FOR COUNTY TREASURER/ASSESSOR WOTE FOR ONE) FOR STATE SENATOR DISTRICT 32 (WOTE FOR ONE) FOR STATE SENATOR DISTRICT 32 (WOTE FOR ONE) FRIEDRICK SCHWEITZER FOR STATE REPRESENTATIVE (WOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 37 (WOTE FOR ONE) FOR STATE REPRESENTATIVE DISTRICT 37 (WOTE FOR ONE) FOR PRECINCT COMMITTEEMAN PRECINCT 37C (WOTE FOR ONE) FOR PRECINCT COMMITTEEWOMAN PRECINCT 37C (WOTE FOR ONE) FOR COUNTY CLERK AND RECORDERS ONE) FOR COUNTY CLERK AND RECORDERS ONE) FOR COUNTY CLERK AND RECORDERS OF THE PEACE DEPT, 41 (WOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the	FOR COUNTY SHERIFF (VOTE FOR ONE)	FULL TERM
candidate(s) for whom you wish to vote a maske a mistake or change your mind, exchange your mind, exchange your mind, exchange your build for a mistor. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) TYLER GERNANT MELINDA GOPHER DENNIS MCDONALD SAM RANKIN FOR COUNTY AUDITOR (VOTE FOR ONE) TORE GERNANT FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) FOR STATE SENATOR DISTRICT 29 (VOTE FOR ONE) FOR PRECINCT FOR STATE REPRESENTATIVE DISTRICT 29 (VOTE FOR ONE) FOR PRECINCT FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE) FOR PRECINCT FOR PRECINCT COMMITTEEMAN PRECINCT 57C (VOTE FOR ONE) FOR PRECINCT COMMITTEEWOMAN PRECINCT 57C (VOTE FOR ONE) LARRY D. HERMAN FOR PRECINCT TO WOTE BOTH SIDES OF THE BALLOT VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in	○ JAY BELL	BETH BAKER
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OF THE BALLOT	RECORDER/SURVEYOR	8	
	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	
	1A 57C	В Тур:01 Seq:0044 Spl:01	c Seq:0044



Typ:01 Seq:0044 Spl:01

END OF VOTING

Yellowstone County	B State of Montana	June 8, 2010
INSTRUCTIONS TO VOTERS	COUNTY	PRECINCT
TO VOTE, BLACKEN () THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates	FOR COUNTY COMMISSIONER DISTRICT 2	FOR PRECINCT COMMITTEEMAN PRECINCT 57C
a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in	(VOTE FOR ONE) JERRY J. PROUSE	(VOTE FOR ONE)
the name (or affix a pre-printed label) in the blank space(s) for the write-in	JAMES E. RENO	
candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.	o	FOR PRECINCT COMMITTEEWOMAN PRECINCT 57C (VOTE FOR ONE)
VOTE IN ALL COLUMNS VOTE BOTH SIDES	FOR COUNTY CLERK AND RECORDER/SURVEYOR	0
FEDERAL AND STATE	(VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)	C ERIC COOBS	NONPARTISAN-STATE
DENNY REHBERG	O TONY NAVE	FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)
○ MARK T FRENCH		BETH BAKER
A.J. OTJEN	FOR COUNTY SHERIFF (VOTE FOR ONE)	NELS SWANDAL
o		0
	MIKE LINDER	
FOR STATE SENATOR DISTRICT 29 (VOTE FOR ONE)	O	FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)
C EDWARD WALKER	FOR COUNTY ATTORNEY (VOTE FOR ONE)	MIKE WHEAT
PENNY MORGAN		o
o	SCOTT D. TWITO	
FOR STATE REPRESENTATIVE	MARVIN S. MCCANN	DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)
DISTRICT 57 (VOTE FOR ONE)	DENNIS PAXINOS	CORBIN HOWARD
○ DAN KENNEDY		ROBERT L. KELLEHER JR
DEBRA M. BONOGOFSKY	FOR COUNTY AUDITOR (VOTE FOR ONE)	MARY JANE MCCALLA KNISELY
	DEBBY HERNANDEZ	ANN MCKITTRICK BILL O'CONNOR
		ROBERT L. "ROB" STEPHENS
		JR. MATT EREKSON
	FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)	DAMON L. GANNETT
		C LYNN GRANT
	MAX R. LENINGTON	0
VOTE IN NEVT COLUMN	VOTE IN NEXT COLUMN	DON'T FORGET TO VOTE BOTH SIDES
VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	OF THE BALLOT
<u>ı</u> ≙ 57C	Тур:02 Seq:0044 Spl:01	c Seq:0044

	E
NONPARTISAN-COUNTY	BALLOT ISSUES
FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)	Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)	Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the
PEDRO R. HERNANDEZ JEROME R. KAUTZMAN	property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.
0	FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.
	AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.
SAM	
VOTE IN NEXT COLUMN	END OF VOTING
TOTE IN NEXT COLUMN	LIND OF YOURG